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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION OF:

Schulein, Jr. et al

Serial No. 07/724,601

Group Art Unit 333

Filed: July 2, 1991

Examiner: Price

FOR: ANIMAL LITTER BOX LINER

AMENDMENT A  
(SPECIAL STATUS GRANTED)

Commissioner of Patents and  
Trademarks  
Washington, D.C. 20231

Sir:

Responsive to the Official Communication of September 9,  
1991, please amend the above-identified application as follows:

IN THE SPECIFICATION:

Page 2, line 22, after "SCOOP AWAY.", insert --(NATURAL  
SELECT is a registered trademark of Absorbent Clay Products,  
SUPER SAND is a registered trademark of Chip's Pet Products, Inc.  
and SCOOP AWAY is a registered trademark of A & M Pet Products,  
Inc.).--.

Page 4, between lines 18 and 19 insert

P --The present invention is also, briefly, an animal litter  
box liner consisting of flexible, sheet-like material having a  
bottom edge interacting a continuous side wall and having  
dimensions at least sufficient to permit lining the entire bottom  
surface and inside walls of a litter box used with the liner.

CERTIFICATE OF MAILING



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on Dec. 5, 1991.

E. A. Waters

In Re Application of: Attorney Docket \_\_\_\_\_

Schulein, Jr. et al

Serial No. 07/724,601 Filed: July 2, 1991

For: ANIMAL LITTER BOX LINER

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith in subject application is:

- Response/Amendment A  
 Petition for Extension of Time and check for same  
 Other: Return Post Card

Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by verified statement previously submitted.

Verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

No additional fee is required.

Filing fee has been calculated as shown below:

| # Remaining Claims After Amendment | Highest # Previously Paid For | Total # Present Extra | \$ Rate for Small Entity | /OR/                  | \$ Rate for Large Entity |
|------------------------------------|-------------------------------|-----------------------|--------------------------|-----------------------|--------------------------|
| <u>TOTAL</u>                       | <u>17</u>                     | <u>20</u>             | <u>0</u>                 | <u>x10 = \$ 0</u>     | <u>/OR/</u>              |
| <u>INDEPENDENT</u>                 | <u>4</u>                      | <u>3</u>              | <u>1</u>                 | <u>x30 = \$ 30.00</u> | <u>/OR/</u>              |
|                                    |                               |                       |                          |                       | <u>x60 = \$ _____</u>    |

Please charge my Deposit Account No. 11-0160 in the amount of \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ 30.00 is enclosed.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 11-0160. A duplicate copy of this sheet is enclosed.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

DATED: Dec. 5, 1991

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